

Disciples

Making Disciples

변**MANNA**Church of **St Francis Xavier**







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The Eucharist, Our Joy

3rd Sunday of Advent Gaudete Sunday 11 Dec 2022

Is 35:1-6,10 Jas 5:7-10 Mt 11:2-11

On this third Sunday of Advent (Rejoice) Sunday, Gaudete the liturgical colour of purple deliberately replaced by a refreshing rose pink. The priest's pink vestments and the pink Advent candle we are lighting, invite us to be strong in hope and to be joyful as we await the coming of the Lord at Christmas. This invitation to joy and hope is taken from St Paul's exhortation to the Philippians written in 62AD, "Rejoice in the Lord always; again I say, rejoice. Indeed, the Lord is near" (Phi 4:4-5, Entrance Antiphon). As Paul wrote of the Lord's "nearness", he, like many of the early Christians of his time in the first century, expected an imminent parousia or second coming. They expected the Lord to return very shortly, perhaps within their lifetimes. They longed for the promised enduring peace - where swords will be hammered into ploughshares (cf Is 2:4) and there will be "no hurt, no harm" (Is 11:8).

By the end of the first century, when Christ had still not returned, a disciple of St James, writing to Jewish Christians, urged them to continue to be patient and to live peacefully with each other (cf Jas 5:8-9).

Today, nearly two thousand years since our Lord's ascension, with wars, terrorism, racism and other discords still making the headlines, we may wonder how long more we would have to wait for the Lord's

return so that we can have peace. Is it really true that "...the Lord is near"?

In the twelfth century, Doctor of the Church, St Bernard of Clairvaux, spoke of the Lord's nearness as "Three Comings". He said, "We know that there are three comings of the Lord. The third lies between the other two. It is invisible, while the other two are visible." The two "visible" comings are the incarnation and the parousia or second coming. The third "invisible" coming is in the Eucharist. St Bernard said, "In case someone should think that what we say about this middle coming is sheer invention, listen to what our Lord himself says: If anyone loves me, he will keep my word, and my Father will love him, and we will come to him..." In more concrete terms, he added, "Remember to eat your bread, or your heart will wither away". Today, scholars have phrased Jesus' three comings as comings in history, in mystery and in majesty – in the Incarnation, the Eucharist, and the Parousia. The Second Vatican Council calls Christ's daily coming in the Eucharist, "the source and summit of the Christian (Lumen Gentium 11). The Catechism says that the Eucharist is "a Paschal banquet 'in which Christ is consumed, the mind is filled with grace, and a pledge of future glory is given to us" (CCC 1323).

The Eucharist is such a "efficacious sign and sublime cause" (CCC 1325) of our communion with God that the "inexhaustible richness" (CCC 1328) requires a multitude of names to capture the different aspects of this most blessed sacrament. It is firstly "Eucharist" or thanksgiving for it is gratitude to God for creation, redemption and sanctification; it is "the Lord's Supper" – the meal Jesus took with his disciples before his Passion; the "memorial of the

Lord's Passion and Resurrection" by which we participate in Christ's one perfect sacrifice on the cross; "Holy Communion" as we are made "sharers in [Christ's] Body and Blood to form a single body" and "Holy Mass (Missa)" as the faithful are nourished and strengthened to continue Christ's missio or mission in the world (CCC 1328 - 1332). In the Eucharist, we receive the miracles that delighted John the Baptist as he heard how Jesus restored the blind, lame, deaf, leprous, poor and dead (cf Mt 11:5). We have been brought back to true life and made whole to share this newness in Christ with others!

We may have waited two thousand years now for Christ's *parousia*, yet, as St Bernard reminds us, Christ has not left us at all for he comes to us every day in the Eucharist. This is his nearness that Christ desires us to proclaim to others so that their darkness, festering wounds and crippling hurts can all be healed in his love. *Gaudete in Domino semper*! Rejoice in the Lord always!



Announcements

For announcements in the bulletin, send your requests to **mmm@sfxchurch.sg** by the MONDAY before the weekend, 2359hrs

SCAN QR CODE FOR MASS HYMNS www.sfxchurch.sg/mass



FAULTY/DAMAGED CHURCH PEWS?



Spot any faulty or damaged pews in church? Scan the QR Code to share with us at tinyurl.com/SFXFacilitiesReport

SSVP COLLECTION

Withyour kind donations last weekend, SSVP was able to raise \$\$6,707.20 for Friends In Need. We thank you for your generosity and continued support of our activities. Please note that if you wish to make a cheque payment or PayNow, it should be payable to:

Society of St Vincent de Paul (SSVP)
OCBC Bank Account No:
686 596 768 001

INTERCESSORY PRAYER

Come storm heaven with us in the presence of the Blessed Sacrament.

Date: Mon 12 Dec 2022 **Time:** 8pm - 9.30pm

Venue: Mount Tabor Adoration Room



OUR LADY OF GUADALUPE: HONORING THE PATRONESS OF UNBORN CHILDREN

All are invited to join in celebrating the Feast of Our Lady of Guadalupe at Saint Alphonsus Church (Novena Church). This is organised by the Pregnancy Crisis & Support Group, part of Catholic Family Life. The celebration will begin with Pro-life Rosary at 7pm followed by the Eucharistic Celebration at 8pm. There will be a Healing Prayer and Blessing of Pregnant Women after the Mass.

Date: Mon 12 Dec 2022

Time: 8pm

(*Pro-life rosary begins at 7pm*) **Venue**: Novena Church

ADVENT PENITENTIAL SERVICES IN SERANGOON DISTRICT

- Wed 14 Dec, 8pm Church of the Nativity of the Blessed Virgin Mary
- Thu 15 Dec, 8pm Church of St Francis Xavier
- Fri 16 Dec, 8pm Church of the Transfiguration
- Mon 19 Dec, 8pm Church of St Vincent de Paul
- Tue 20 Dec, 8.30pm St Anne's Church
- Wed 21 Dec, 8pm Church of The Immaculate Heart of Mary



ADVENT PRAYER TREE

What better idea than to give someone in need the gift of intentional prayer this Christmas? Just as we did last year, think of someone to pray for - either to return to Church or be open to knowing the Lord. The prayer tags will be available for you to write your prayers and drop them into the box located outside the JPII Hall or in front of Mother Mary in church.



CHRISTMAS EVE & CHRISTMAS DAY MASS SCHEDULE

Christmas Eve (Sat 24 Dec) 5.30pm Pageant, **6pm** Mass **8.30pm** Carolling, **9pm** Mass **11.30pm** Carolling, **12am** Mass

Christmas Day (Sun 25 Dec)* 9am, 11am

*There will be no 7am and 5.30pm Masses.



CHRISTMAS PAGEANT RECRUITMENT

The Children's Liturgy Ministry will be organising this year's Christmas Pageant. We are looking for the young and the not-so-young to be involved. Scan the QR code to register. The pageant will be on **Christmas Eve** at **5.30pm** (before 6pm Mass) and on **Christmas Fiesta** on **30 Dec, 7.30pm**. If



you have any questions, please contact Lynnette at 9690 0750.

Practices will be from **7.30pm to 10pm** on

- · Wed 14 Dec
- Tue 20 Dec
- Fri 23 Dec (Full Dress Rehearsal)



CATHOLIC FAMILY LIFE - BACK TO SCHOOL FUN WITH YOUR FAMILY

The brand new year is approaching and before we enter into hustling mode again, let's take some time to bond with our family and energize ourselves for the year ahead. Join us at Catholic Family Life's family bonding event, with big head prawning, Long Kang fishing for kids, free ice cream, live music and more!

Date: Mon 2 Jan 2023 **Time**: 2pm - 4pm

Venue: Fish @ AMK (The Grassroots Club)

Cost: \$150 (Family of up to 5) **Register**: bit.ly/BTS_Prawning



VERBUM DEI: VOCATION SEMINAR

Vocation Seminar for young single women 17 - 28 years old. Join us for an afternoon to learn more about consecrated life and vocation discernment with time for personal prayer. Tea will be provided. This seminar will be led by Sr. Sandra Seow, FMVD.

Date: Sat 4 Feb 2023 **Time**: 2pm - 6pm

Venue: Verbum Dei House (4 Sommerville Road, Singapore 358228) **Email**: verbumdeispore@yahoo.com.sg (*Register by 28 Jan 2023*)

SFX Triduum & Feast Day Celebration Highlights







































In today's gospel reading Jesus tells the disciples to tell John the Baptist what He does. What happens to whom? Match up the people with what happens to them.

the blind •

are raised up

and the lame.

have good news preached to them

lepers •

hear

the deaf •

are cleansed

the dead •

receive their sight

and the poor •

walk





MASS TIMES

WEEKDAY MASSES Mon - Thu: 6.30pm

Tue - Sat: 6.30am

Fri: 8pm

WEEKEND MASSES Sat: 5.30pm

Sun: 7am, 9am, 11am, 5.30pm (There is currently no Confession before Mass)

MASS ON PUBLIC HOLIDAYS 9am

CONFESSION

Contact Parish Office to make an appointment. **Fri:** 4pm - 6pm

Sat: 10am - 12pm

OPENING HOURS

MAIN GATE

Mon - Sun: 5am - 11pm

PARISH OFFICE

Mon - Sat: 9.30am - 6.30pm Sun: 8.30am - 1pm Closed on Public Holidays

ADORATION ROOM

Mon - Sun:

7am - 11pm Closed on Public Holidays

LIBRARY

Sat: 6.30pm - 7.15pm **Sun:**

8am - 1pm, 6.30pm - 7.15pm

COLUMBARIUM

Mon to Sat: 10am - 6pm Closed on Sundays and Public Holidays.

ANOINTING OF THE SICK

The sacrament can be administered to any Catholic awaiting serious surgery, suffering from serious illness or weakened by old age. Anointing may be given before admission for the anticipated medical procedure. Contact the Parish Office to request for a priest. In emergencies, priests of the church nearest to the hospital can be contacted.

INFANT BAPTISM

Spiritual preparation is held on the last Friday of every odd month.
Baptism is held on the first/second
Sunday of the following month. For registration, please refer to our website.

FUNERAL

Please check with the Parish Office for priest availability and Mass timing before confirming the timing at the crematorium. For prayers at the wake, please contact the Parish Office.

MARRIAGE

Contact the Parish Office
12 months before your intended date to book the church premises and ensure that your presiding priest is able to make that date.

MASS OFFERING

Mass offering envelopes are available outside the Parish Office. Submit your envelopes at least two weeks in advance of your intended date. Please write the names clearly, and in block letters.

VOLUNTEER & SHARE YOUR GIFTS!

If you're interested in content curation and design layout, contact mmm@sfxchurch.sg